

AN ORDINANCE **97981**

**ALLOCATING \$400,000.00 FROM 1999 G.O. LIBRARY BOND FUNDS FOR THE PURCHASE OF THE OPENING DAY MATERIALS COLLECTION OF THE JULIA YATES SEMMES BRANCH LIBRARY AT COMANCHE LOOKOUT PARK, WHICH IS IN THE 15000 BLOCK OF JUDSON ROAD, BETWEEN NACOGDOCHES ROAD AND MONTE VERDE IN CITY COUNCIL DISTRICT 10.**

\* \* \* \* \*

**WHEREAS**, the 1999 General Obligation Bond Issue approved funding for the opening of four new branch libraries, one of which is the Julia Yates Semmes Branch Library, located in District 10; and

**WHEREAS**, an amount of \$400,000.00 was included in the funding for this branch library to cover half the cost of its opening day collection; and

**WHEREAS**, it is now necessary to appropriate those funds in order to begin the purchasing of the opening day materials collection of the Julia Yates Semmes Branch Library; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

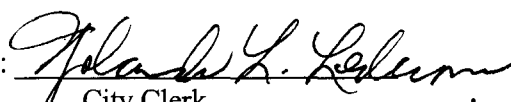
**Section 1.** The budget in Fund 45-912095, 1999 Library Improvements, Sold in 2001, shall be revised by reducing Index Code 695569, entitled Unallocated Appropriations, in the amount of \$400,000.00.

**Section 2.** The amount of \$400,000.00 is appropriated in Fund 45-912004, 1999 Library Improvements, Sold in 2001, in Index Code 341396, entitled Library Resources, and is authorized to be encumbered and made payable to Baker and Taylor Information & Entertainment Services, when the purchase order is issued, in connection with the Comanche Lookout Branch Library Project.

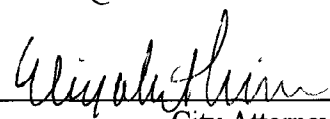
**Section 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance, may subject to concurrence by the City Manager or the City Manager's designee, correct allocation to specific index codes and fund numbers as necessary to carry out the purpose of this Ordinance.

**Section 4.** This ordinance shall be effective on and after the tenth (10<sup>th</sup>) day after passage hereof.

PASSED AND APPROVED this 14<sup>th</sup> day of August, 2003.

ATTEST:   
City Clerk

  
MAYOR  
EDWARD D. GARZA

APPROVED AS TO FORM:   
City Attorney